

C-910**ADDENDA****ADDENDUM NUMBER #1**

DATE: **06/09/2025**

PROJECT: **Susanville Upper Rancheria Water Main**

PROJECT NUMBER: **CA 23-J49**

OWNER: **Susanville Indian Rancheria**

ENGINEER: Imran Hanif

TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated **05/29/2025**, with amendments and additions noted below.

Acknowledge receipt of this Addendum in the space provided in the Bid Form. Failure to do so may disqualify the Bidder.

This Addendum consists of **#2** pages

CHANGES TO DOCUMENT C-111 ADVERTISEMENT FOR BIDS

1. On page #1 of the Advertisement for Bids under **"Pre-bid Conference"**, the following statement **shall be removed in entirety**:

"A pre-bid conference will be held at 11:00 am local time on Tuesday, June 17th at the Tribal Administration building at 745 Joaquin St, Susanville, CA 96130 after which all parties will proceed to walk the site of construction starting at the intersection of Wada St and Spring Ridge Dr.

Attendance at the pre-bid conference is highly encouraged **but is not mandatory."**

And will be replaced with the following statement:

"A pre-bid conference will be held at 11:00 am local time on Wednesday, June 18th at the Tribal Administration building at 745 Joaquin St, Susanville, CA 96130 after which all parties will proceed to walk the site of construction starting at the intersection of Wada St and Spring Ridge Dr.

Attendance at the pre-bid conference is highly encouraged but is not mandatory."